

**Congressman Mike Honda**  
**15<sup>th</sup> Congressional District Art Competition**  
**STUDENT ENTRY FORM**

<b>STUDENT NAME:</b>		<b>GRADE:</b>
<b>STREET ADDRESS:</b>		
<b>CITY:</b>	<b>STATE:</b>	<b>ZIP:</b>
<b>STUDENT EMAIL:</b>		<b>CELL PHONE:</b>
<b>T-SHIRT SIZE:</b>		
<b>PARENT OR GUARDIAN NAME(S):</b>		
<b>PARENT PHONE:</b>		<b>PARENT EMAIL:</b>
<b>TITLE OF ENTRY:</b>		
<b>MEDIUM(S) USED:</b>		<b>DIMENSIONS (inches):</b>
<b>HIGH SCHOOL:</b>		
<b>ART TEACHER NAME:</b>		

**Competition Rules:**

- The competition is open to all high school students attending school or living in the 15<sup>th</sup> Congressional District.
- Entry must be of original concept, design and execution and may not violate any U.S. Copyright Laws.
- Only one entry per student will be accepted.
- Entry must not reproduce an existing photo, painting, graphic advertisement or any work produced by another person.
- Submitted entry must be in the original medium (not a scanned reproduction of painting or drawing).
- The work may not infringe the rights of any third party.
- Framed or matted entries will not be accepted.

**Entries & Guidelines:**

- Artwork must be two-dimensional, no larger than 26" x 26" x 4" (26 in. high, 26 in. wide, and 4 in. deep)
- The following mediums can be used individually or in combination: paintings, drawings, prints, collage, mixed media, computer-generated art, and photography.
- Photography may not be smaller than 8 inches by 10 inches.
- The winning entry will represent the 15<sup>th</sup> Congressional District and be displayed in the U.S. Capitol for one year in a national exhibition.
- All entries may be featured on Congressman Honda's website and public relations material.

**The winning artist and 1 guest will be flown to Washington, D.C., to attend an unveiling reception held at the Capitol this year. Date of reception TBA.**

**This completed form must be submitted with your art entry.**  
**Deadline for Entries is 5:00pm on Tuesday, April 24, 2012**  
**Submit Your Art Entry to: 1999 S. Bascom Ave. #815, Campbell CA 95008**

If you have any questions, please call Congressman Honda's district office at (408) 558-8085.

**PLEASE NOTE: ALL ART WORK MUST BE PICKED UP AT THE RECEPTION OR AT OUR CAMPBELL OFFICE BY MAY 31, 2012. WE WILL NOT BE RESPONSIBLE FOR ART WORK LEFT AFTER THIS PICK UP DEADLINE.**